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Wednesday, 4-26-2023

Pastor Gruber

**Biblical ELEMENTS of Music PART 2**

*Psalm 40:1-3*

Music Should Have a Biblical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Music Should Have a Biblical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. It Should Pass the TEST of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*II Timothy 3:5*

*Form – appearance…*It is a \_\_\_\_\_\_\_\_\_\_, empty \_\_\_\_\_\_\_\_\_\_\_\_\_ of piety and religion, which discovers itself in:

* External \_\_\_\_\_\_\_\_\_\_\_\_\_\_,
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Christian faith,
* External show of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,
* Great zeal for certain aspects of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Denying the power thereof…* It imposes no \_\_\_\_\_\_\_\_\_\_\_\_\_ on their \_\_\_\_\_\_\_\_\_\_\_\_\_ and carnal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; but in all respects, except in the \_\_\_\_\_\_\_\_\_\_\_\_ of religion, they live as if they had none.

*…FROM SUCH TURN AWAY!!!*

*John 15:19; I John 2:15-17*

* The believer is *\_\_\_\_* the world but ought not to be \_\_\_\_the world — because the Lord has chosen us \_\_\_\_\_\_\_\_ \_\_\_\_the world.
* The believer is to “***LOVE NOT*** *the world, neither the* ***THINGS*** *that are* ***IN*** *the world.*” It refers to the “world \_\_\_\_\_\_\_\_\_\_\_ {\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (guiding principles, thoughts and attitudes)} and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (activities),” which is the dominion of Satan. *I John 2:16* defines the world (in its bad sense) as:

1. The **LUST** of the **\_\_\_\_\_\_\_\_\_\_\_\_\_**. (Sins that please the \_\_\_\_\_\_\_\_\_\_\_\_\_ old nature of man)
2. The **LUST** of the **\_\_\_\_\_\_\_\_\_\_\_\_**. (Sins of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, greed and materialism)
3. The **PRIDE** of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (Sins of thinking of oneself more \_\_\_\_\_\_\_\_\_\_\_\_\_\_ than one ought to)

* *I John 2:17* teaches that doing the **WILL** of God is the most important and most enduring thing we can do.
* According to *James 4:4*, worldliness is spiritual **­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
* *Romans 12:2* instructs us to be “not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to this world.”
* *James 1:27* defines pure religion from a personal point of view as the Christian keeping himself **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** from the world.
* A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ believer is one given over to pleasing the “\_\_\_\_\_\_\_\_\_\_\_,” the old sinful nature. The works of the flesh are listed in *Galatians 5:19-21*.
* **ADULTERY**: *Immoral physical relations with someone other than your spouse; violating your marriage covenant.*
* **FORNICATION:** *Harlotry; immoral physical relations before marriage between single persons.*
* **UNCLEANNESS:** *Impurity (physically or morally); covers other immoral sins not involved with another person (such as pornography).*
* **LASCIVIOUSNESS:** *Licentiousness...has the idea of ready to sin at any time. This is someone who flaunts their immorality, throwing off all restraint. They are without shame, propriety or embarrassment. Public and open uncleanness.*
* **IDOLATRY:** *Sorcery;**worship of any god other than the LORD God.*
* **WITCHCRAFT:** *Service and worship of occult and spiritual powers apart from the LORD God.*
* **HATRED:** *Attitude of heart and is an inner motivation for the ill treatment of others.*
* **VARIANCE:** *Quarrel, wrangling (engagement in a long, complicated argument or dispute).*
* **EMULATIONS:** *Contentious rivalry****.***
* **WRATH:** *Passion, angry heat, anger boiling up; flash of anger.*
* **STRIFE:** *Contention; partisan and factious spirit****;*** *divided; schismatic****;*** *selfish ambition.*
* **SEDITIONS:** *Standing apart; divisions.*
* **HERESIES:** *Disunity; wrongful dividing over opinions.*
* **ENVYINGS:** *Grief at someone else's good; bitterness because someone else has something and we don't.*
* **MURDERS:** *slaughter; take someone's life.*
* **DRUNKENNESS:** *Intoxicated; dissipation (wastefulness).*
* **REVELINGS:** *Unrestrained partying; out of control to the point of being a nuisance to others.*
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