Cv

Wednesday 01-31-2024

Bro. John Vasel

REVIEW PNEUMATOLOGY PT 2 - Num 27:18.

III. THE HOLY SPIRIT SHOWS HIS PERSONALITY BY HIS \_\_\_\_\_\_\_\_\_\_\_:

A. HE \_\_\_\_\_\_\_\_\_\_\_ - Lk 12:12.

B. HE \_\_\_\_\_\_\_\_\_\_\_ - Jn 16:8.

C. HE GIVES \_\_\_\_\_\_\_\_\_ - Acts 2:4; 2 Pt 1:21.

D. HE GIVES \_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Acts 13:2.

E. HE \_\_\_\_\_\_\_\_\_\_\_ OR SAYS “NO!” - Acts 16:6.

F. HE \_\_\_\_\_\_\_\_\_ - Rom 8:26,27.

G. HE \_\_\_\_\_\_\_\_\_\_\_\_ - 1 Cor 2:10,11.

H. HE \_\_\_\_\_\_\_\_\_\_\_ - Rev 2:7.

I. HE \_\_\_\_\_\_\_\_\_ AND \_\_\_\_\_\_\_\_\_ - Rom 8:14;

Ps 143:10.

J. HE CALLS AND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -

Acts 13:4.

IV. PERSONAL \_\_\_\_\_\_\_\_\_\_\_\_ SHOW THE HOLY SPIRIT IS A \_\_\_\_\_\_\_\_\_\_\_\_: The Holy Spirit of God is not an \_\_\_\_\_\_\_\_\_\_\_ or force! Definitely not an IT! Note the use of pronouns used in Scripture when referring to the \_\_\_\_\_\_\_\_\_:

A. Jn 14:16,17,26. See that the Lord calls the Spirit “\_\_\_” and “\_\_\_\_.” This is not a case of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as in calling an inanimate object “he” or “she.”

B. Jn 16:7,8,13,14. Besides “He” and “Him” Jesus uses the word “\_\_\_\_\_\_\_\_\_\_.”

C. THE USE OF THE WORD “\_\_\_\_\_\_\_\_\_\_\_” IN Rom 8:16,26. The context of vs 26,27 forbids any thought of an \_\_\_\_\_\_\_\_\_\_\_ Spirit. “Itself” is a \_\_\_\_\_\_\_\_\_\_ pronoun used in the third person as we might say: “The child *itself* is not well.”

V. THE HOLY SPIRIT IS \_\_\_\_\_\_\_\_\_\_\_\_\_\_ LIKE A PERSON:

A. HE MAY BE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- Mt 12:31,32.

B. HE MAY BE \_\_\_\_\_\_\_\_ \_\_\_\_ - Acts 5:3.

C. HE MAY BE \_\_\_\_\_\_\_\_\_\_\_\_\_, OR VEXED –

Acts 7:51; Isa 63:10.

D. HE MAY BE \_\_\_\_\_\_\_\_\_\_\_\_ - Eph 4:30.

E. HE MAY BE \_\_\_\_\_\_\_\_\_\_\_\_\_\_- 1 Th 5:19.

F. HE MAY BE \_\_\_\_\_\_\_\_\_\_\_\_ - Acts 5:9.

None of these things can be done to an inanimate object!