

Wednesday 04-03-24

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PNEUMATOLOGY REVIEW PT 8

THE BAPTISM OF THE HOLY GHOST - PT2

II. THE DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_ - WHAT REALLY \_\_\_\_\_\_\_\_\_\_\_\_\_? Acts 2:1-4.

1. PENTECOST WAS A \_\_\_\_\_\_\_\_\_\_ FOR THE JEWS 50 DAYS AFTER THE \_\_\_\_\_\_\_\_\_\_\_\_\_. Ex 34:22;

Lev 23:15,16.

B. WHAT HAPPENED TO THE \_\_\_\_\_\_\_\_\_\_ THAT DAY WAS \_\_\_\_\_\_\_\_\_\_\_. NOTE THE THINGS THAT WOULD HAPPEN THIS \_\_\_\_\_\_ \_\_\_\_\_\_\_:

1. Christ sent the Holy Spirit as the \_\_\_\_\_\_\_\_\_\_\_\_ in His place after He was \_\_\_\_\_\_\_\_\_\_\_\_\_. Jn 7:39.

2. Through the Spirit, the Lord \_\_\_\_\_\_\_\_\_\_\_\_\_ His Church and its \_\_\_\_\_\_\_\_\_\_\_ here on earth. Just as the \_\_\_\_\_\_\_\_\_\_\_ of the Lord filled the \_\_\_\_\_\_\_\_\_\_\_\_\_ and later on the \_\_\_\_\_\_\_\_\_\_, He comes into each believer - 1 Cor 3:16. Baptized believers \_\_\_\_\_\_\_\_\_\_\_\_ together in a geographic location with the Spirit indwelling the members of that \_\_\_\_\_\_\_\_.

3. The Holy Ghost became the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of each church in place of Christ while He is away. The Lord Jesus was \_\_\_\_\_\_\_\_\_\_ by His flesh whereas the Spirit can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. THERE ARE NO \_\_\_\_\_\_\_\_\_\_\_ OF THE DAY OF PENTECOST! Nowhere in Scripture are we exhorted to \_\_\_\_\_\_\_ another Pentecost or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ experience!

C. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EVENTS OF PENTECOST: Some things which happened that day can \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ - Believers were \_\_\_\_\_\_\_ with the Spirit, \_\_\_\_\_\_\_\_\_\_\_\_\_ to boldly witness, people were brought under \_\_\_\_\_\_\_\_\_\_\_, repented and were saved, \_\_\_\_\_\_\_\_\_\_, and added to the \_\_\_\_\_\_\_\_\_\_! Acts 2:4; Eph 5:18; Acts 1:8; 4:31; 2:41,47; 18:8.

III. WHAT ABOUT 1 CORINTHIANS 12:13? This verse is the most \_\_\_\_\_\_\_\_\_\_ one used to teach the universal, or \_\_\_\_\_\_\_\_\_\_\_ church. Let’s pose some questions about this:

A. DOES THE SPIRIT BAPTIZE \_\_\_\_\_\_\_\_\_\_\_? We looked at Pentecost and saw what happened was a historical, \_\_\_\_-\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_.

B. WAS IT AN EVENT TO BE \_\_\_\_\_\_\_\_\_\_\_? Again, we saw some things would be repeated but not the rushing, might wind, etc.

C. WHAT ABOUT THE \_\_\_\_\_\_ (SOMA) OF CHRIST? Take a look at vs 27 as Paul is addressing that particular \_\_\_\_\_\_\_\_\_\_ at Corinth. It was a local, \_\_\_\_\_\_\_\_\_\_ group of believers that would assemble together on a \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_. So, in vs 13 Paul says “we” as in the sense that even he belonged to an assembly as they did. But in vs 27 he gets more \_\_\_\_\_\_\_\_\_\_ in addressing the Body there in Corinth.

D. VSS 14-26 SHOW THAT ALL THE MEMBERS ARE \_\_\_\_\_\_\_\_\_\_\_\_. How could this ever apply to Body that is \_\_\_\_\_\_\_\_\_\_\_\_ or catholic?