

Wednesday, 11-2-2022

Bro. John Vasel

Systematic Theology

Soteriology: ETERNAL SECURITY PT 3

Last Week...

I. BIBLE REASONS FOR ETERNAL SECURITY

1. SECURE BECAUSE OF THE NATURE OF GOD:
2. SECURE BECAUSE OF THE NATURE OF SALVATION:
3. SECURE BECAUSE OF THE SURE PROMISES OF SALVATION:

This Week…

II. PROBLEM TEXTS \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ETERNAL SECURITY - There are places in Scripture that might \_\_\_\_\_\_\_\_\_ to support the teaching of a believer \_\_\_\_\_\_\_\_\_\_\_ their salvation. That’s why it is vital to “Study to shew thyself \_\_\_\_\_\_\_\_\_\_\_\_\_ unto God...” Also, 1Th 5:21.

A. THE BOOK OF HEBREWS: There are three \_\_\_\_\_\_\_\_\_\_\_\_ found in this epistle that we need to look at. The book itself was written to Jewish believers who were heading towards \_\_\_\_\_\_\_\_\_\_\_\_\_. Under various \_\_\_\_\_\_\_\_\_\_\_\_\_\_ including Judaizers plus neglect, unbelief, and \_\_\_\_\_\_\_\_\_\_\_\_, some were moving away from the “Faith which was once delivered unto the saints...” So, in effect there were \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_, unsaved trying to get the newly saved Jews under \_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Heb 6:4-6. Carefully consider these verses in the light of what we studied the last two lessons. There are plenty of verses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the believer’s confidence in the security of the Lord. The writer of Hebrews addresses the issues of going back to the Law and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Judaism, thus making the grace of God of non-effect. This becomes very \_\_\_\_\_\_\_\_\_\_\_ in the light of what Christ has done at Calvary.

a. “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” does not mean they were saved but had heard God’s \_\_\_\_\_\_\_ and may have come under \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and conviction. Jn 1:4,9.

b. “\_\_\_\_\_\_\_\_\_\_” is not the same as “\_\_\_\_\_\_\_\_\_” as when the Lord talked about Himself as being the “\_\_\_\_\_\_\_\_ come down from Heaven.” Also, it is not the same as \_\_\_\_\_\_\_\_\_\_.

c. “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Holy Ghost” could be misconstrued as the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Spirit, however there is a vast difference between partaking and being \_\_\_\_\_\_\_\_\_\_\_\_.

True believers are “\_\_\_\_\_\_\_\_\_\_\_” by the Spirit. That’s a lot more than being partners or partakers! Another \_\_\_\_\_\_\_\_\_\_\_\_\_ would be “to go along with.”

d. There will be those who come so very \_\_\_\_\_\_\_\_\_ to trusting in the Lord yet fall away because of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and not appreciating or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what the Lord Jesus has done for them. This brings shame upon Him.

e. Note “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_… to renew them again unto \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_…” If the recipients of this epistle reject Christ, then they are like their fathers who demanded for Jesus to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Not very descriptive of born again believers!

f. If this passage is referring to believers \_\_\_\_\_\_\_\_\_\_\_ their salvation, then it would mean they could never get their salvation \_\_\_\_\_\_\_\_\_! Again, we say: “If you cannot do anything to \_\_\_\_\_\_\_\_ your salvation, then you also \_\_\_\_\_\_\_\_\_\_\_ do anything to lose it!

g. In vs. 7&8 we see a great \_\_\_\_\_\_\_\_\_\_\_ between the saved and the lost.

h. Vs. 9 and following is addressed to “\_\_\_\_\_\_\_\_\_\_” – those who are \_\_\_\_\_\_\_\_\_\_\_\_\_ of God through faith in Christ. So, we must conclude that vs 4-6 have to do with those who are \_\_\_\_ born again. \_\_\_\_\_\_\_\_\_ were born again. Yet were so close but

went in the other \_\_\_\_\_\_\_\_\_\_\_\_.

i. Consider the seeds that fell upon stony \_\_\_\_\_\_\_\_\_\_\_\_… Mat 13:5,6,20.

j. Consider the people that heard Stephen’s sermon, then \_\_\_\_\_\_\_\_\_\_\_\_ him.

k. Consider \_\_\_\_\_\_\_\_ - Acts 24:24-25. … \_\_\_\_\_\_\_\_\_\_\_\_

Acts 26:28.

l. Note the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of folks who hear God’s message and “\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_” for a time… And then “\_\_\_\_\_ \_\_\_\_\_\_\_” This is their decision-choice.

m. Consider Heb 6:17-20 and see God’s \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_! See also Heb 8:12.