

Wednesday, 1-12-2022

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Systematic Theology

Soteriology: The Doctrine of Salvation

ELECTION AND PREDESTINATION

Last Week...

I. THE DOCTRINE OF ELECTION: *1 Peter 1:2*

 A. THE MEANING OF ELECTION

 B. THE BIBLICAL USE OF THE WORD “ELECTION

This Week...

 C. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF GOD’S ELEC1TION:

 1. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - see *1 Pt 1:2*. Since God is

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, He knew from eternity \_\_\_\_\_\_\_\_\_\_ what

 would come to pass. He knew all who would trust His Son for

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. So, in like manner, He knew what Israel

 would do before He chose them as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. See *Eph 1:4*. Because God knows the end

 from the beginning, nothing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him and He had a

 plan for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ man - *1 Pt 1:20; Rev 13:8*. Since our

 God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, He chose (elected) to do the

 following:

 a. He elected to send His only begotten Son into the world to die

 for the sins of the world.

 b. He elected to save \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ who would put

 their faith and trust in His Son, the Lord Jesus Christ. Now, we

 know that the Lord \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man would willfully sin

 and determined to send His Son at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ time

 to die for sinners. In God’s mind, everything was a “\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_” long before it happened - the death, burial and

 resurrection of Christ! God’s plan of salvation was already in

 \_\_\_\_\_\_\_\_\_\_\_ - *Titus 1:2*. God’s foreknowledge did not bring

 about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and negate man’s \_\_\_\_\_\_\_\_\_\_\_ will.

 He did not choose between individuals - some to \_\_\_\_\_\_\_\_\_\_\_\_\_

 and others to \_\_\_\_\_\_\_\_\_\_\_\_\_\_!

 2. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - *Mt 20:16; 22:14*.

 a. *Mt 20:16* is a parable of \_\_\_\_\_\_\_\_\_\_\_\_, not salvation.

 b. *Mt 22:14* is a parable of \_\_\_\_\_\_\_\_\_\_\_\_, not service.

 Note that in both cases the “call” was \_\_\_\_\_\_\_\_\_\_\_\_\_ to

 “all.” But only was effective to those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 the call. Keeping this in mind, God’s call of salvation is

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ - *Acts 2:39; Joel 2:32*. Also, His call to

 service is to all \_\_\_\_\_\_\_\_\_\_\_\_\_!

 3. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_. Israel had no \_\_\_\_\_\_\_\_\_\_\_\_\_ to

 become God’s chosen people - *Deut 7:6-8*. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 in this current dispensation also have no claim or merit to

 become God’s people - *1 Pt 2:9-10*.

 Note: Salvation is the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ - *Rom*

 *6:23*. Some will say that the gift of God in *Eph 2:8-9* is

 \_\_\_\_\_\_\_\_\_\_\_\_. Someone has said: “The free act of God in

 bestowing salvation is grace: the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ of

 man in accepting it is faith.”