

Wednesday, 4-6-2022

Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

Last Week...

**III. WHAT ARE THE FIVE POINTS OF CALVINISM?**

**A. TOTAL DEPRAVITY (INABILITY)**

**B. UNCONDITIONAL ELECTION**

**C. LIMITED ATONEMENT**

This Week...

D. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

This teaching states that all those elected to salvation are

\_\_\_\_\_\_\_\_\_\_\_\_\_ to resist God’s call. God has called and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them according to His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

So, man is given faith to believe without him believing

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! A good question to ask here: “Why

\_\_\_\_\_\_\_\_\_\_\_ the Gospel?” Also: “Why isn’t irresistible grace

given to \_\_\_\_\_\_\_ men?” Doesn’t God love all men? “If one

cannot resist to say yes to Christ, then, why cannot they also

say no?” *Ezk 33:11*. Here are two “proof texts”:

1. *John 6:37-47*. *Vs 37* - “*all that the Father giveth Me shall*

*come…*” But look at the rest of the verse - “and him that

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_…” Also, *vs. 44* - “*no man can come*

*…except the Father draw him…*” but note *vs. 40* -

“\_\_\_\_\_\_\_\_\_\_\_\_\_\_…” As concerning God’s drawing.

*John 12:32; 3:14-15*

2. *Phil 2:12-13* - "...*to will and do of His good pleasure…*”

However, this is addressed to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, folks

already \_\_\_\_\_\_\_\_\_\_\_\_\_! He calls them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!

3. Thus, it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that men can and do say no to

the Lord - *Mt 23:37; Jn 5:40*.

4. But God has brought \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to all men.

*Titus 2:11*

E. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -

What is implied here is that those whom God has chosen will

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the end not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

from the faith. This is not the same as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

which is a divine work. Perseverance is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_

work. So, a person considers themself to be of the elect, he will

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on very probably in his own

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to live holy. A good example of this would

be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If one seems to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_

short of what others believe to be the standard, he is

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ not to be of the elect. This is eternal

security \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ style! *Mt 10:22* - deals with the

Great Tribulation not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during this Church

age. This teaching is a kind of “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Salvation” as some put it: “The signature of saving faith is

surrender to the Lordship of Jesus Christ.” (John MacArthur)

However, one must take into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the

Scriptures that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ between salvation and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:

1. Believers will \_\_\_\_\_\_\_\_\_\_\_\_\_ - *Mt 26:56*. Many examples

throughout the Scriptures.

2. Believers struggle with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ - *Rom 7:18*.

3. Believers need to \_\_\_\_\_\_\_\_\_\_\_\_\_ - *1 Cor 3:1; 1 Pt 2:2*.

4. Believers need to bear their \_\_\_\_\_\_\_\_\_\_\_\_\_ and obey the

Lord - *Lk 14:27, 33*; *Jn 14:15*.

5. Salvation is not reliant on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! *Ro 1:16*

The Lord \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us! *Jude 1, 24;1 Th 5:23*.