

Wednesday, 7-20-2022

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Systematic Theology

Soteriology: The Doctrine of Salvation

Last Time...

IV. THE DOCTRINE OF FREE

A. GOD'S WILL

B. MAN'S WILL

C. WHOSOEVER WILL

ThisWeek...

**V. THE ERROR OF ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** - This teaching was

born out of opposition to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ starting in the 17th

century AD. Leading this movement was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

reformed named Jacob \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1560-1609). He had been

a strict Calvinist but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ realized the errors and

parted from it. His student, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Episcopius (1583-1643)

started a group called the “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” As the years went

by, the followers of this sect \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the doctrines

which became known as Arminianism.

**A. THE ARMINIAN VIEW OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_:** This states that

the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Adam’s sin was NOT passed on to

succeeding \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of

it was. They say that “sin weakens man to the extent that he is

\_\_\_\_\_\_\_\_\_\_\_\_ capable of attaining eternal life.” In a way. this

making sin a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or inherent weakness in man.

*Romans 5:12*

B. THE ARMINIAN VIEW OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Here they divide

grace into three degrees:

1. Prevenient, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or Sufficient Grace - Grace

provided by the Holy Spirit to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the pollution of

sin, thus making salvation possible. In Scripture,

“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ grace” is not connected with

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Matthew 5:45*

2. Grace of Evangelical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - This grace is freely

given to those willing to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God’s sufficient

grace.

3. Grace of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Available to those who live the

Christian life in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Similar to Calvinism.

*Philippians 1:6; Hebrews 12:2*

C. THE ARMINIAN VIEW OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Through the

preaching of the Word of God, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ grace is

bestowed upon man which exerts a moral \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on

his understanding and will. When the hearer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to

the truth, he then receives a greater \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s

grace, is justified because of his faith, and if he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

to the end becomes a partaker of eternal life.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - This movement had their own form of

Arminianism in which they teach an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

conversion with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of an additional change

or blessing. They would deem this second blessing as

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Of course, John \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his

brother, Charles spearheaded this movement in the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ church which eventually became its own

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Others came out of Methodism including

the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ denomination and the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ denomination.

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_ - This one creates the

biggest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Arminianism. Salvation can be

lost by some \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sin or sins. Some will state that a

believer can turn \_\_\_\_\_\_\_\_\_\_\_\_\_\_ from Christ and back to sin. So,

like as in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, one must persevere

to the end. Salvation then becomes like “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

We will address this more in our study on Sanctification. Stay tuned!

**Remember:** The Biblical view is neither \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Don’t someone try to put you in either category! God is not the Author of confusion! *2 Timothy 2:15*